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THE CANADIAN JEWISH NEWS

CANADA'S NATIONAL-JEWISH NEWSPAPER

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CANADIANS TO FIGHT NAZI UNDERGROUND

"... And I made you a prophet unto the nations."
Prophets never die.

• Commentary •

By M. J. Nurenberger

KADDISH FOR JFK

The Rabbis of Old teach us that a most distinctive feature of Judaism is OUR tribute to the dead. Both Maimonides and the teachers of the Talmud before him always cautioned the Jew against the iniquity of Egypt, which consisted of the worship of corpses.

* * *

There are those who consider the temples built around mummies an important contribution to civilization and culture. The Egyptians had perfected the art of mummifying their beloved to a degree unmatched even in today's civilization. In fact, we still don't know the secret of the formula used by Egyptian embalmers in order to preserve the facial features of those now dead for three thousand years.

* * *

Judaism, however, did not envy the Egyptians their art of "immortalizing" the dead — it did not compete with them. On the contrary, it proclaimed the Egyptian worshipping of the deceased as idolatry of the lowest form and, as Maimonides defines it, the INIQUITY OF EGYPT from which one should always shun. That is why, Maimonides continues, we are forbidden to return to Egypt.

* * *

Judaism contends the "dead cannot praise the Lord." Ours is a tradition which sanctifies life and which perpetuates to the end of time those departed who left a legacy of spirit. That is why the temporal, the physical, does not impress us. And that is why one is commanded to dispose of a corpse — and to venerate the spirit which is immortal.

Idol worship also can be committed through words, through meaningless eulogies.

* * *

President Kennedy is not dead, according to the concept of our tradition. For, as we chant in the prayer for the soul, what difference is there whether one lives the normal span of life or reaches a thousand? What matters is: what is his legacy?

* * *

Those of us who studied in the old school of Talmud, in the old bet hamidrash, remember when the teacher, referring to a scholar who lived eighteen centuries ago, said, "Let us see what Abaya or Rava have to say" — in present tense.

These teachers cannot be dead, for we attempt to emulate their lives by following their example.

I believe that somewhere in the avalanche of words these days, we ought not forget that, no matter who perpetrated this dastardly crime, John Fitzgerald Kennedy lived so that we may move ahead towards a world without any racial, religious and national prejudice.

* * *

It is simple to state we are averse to discrimination. But are we? It is very easy to say we are free of snobbery, vis-à-vis our neighbor. But are we? It is not hard to proclaim from our ivory towers that we are opposed to inequality. But are we?

In the spirit of Judaism, I think the Kennedy tragedy should inspire us to search within ourselves for the answer to these questions, not only in regard to others outside our community but also towards our own brethren. The lesson of Kennedy is of a man who was a doer, not an ideologist. Many before him, in the highest office of the United States, spoke eloquently — but did very little in the area of racial inequality.

THIS, then, should be our KADDISH for the great teacher of humanity, a teacher of action, John F. Kennedy.

BURG SPEAKS HERE

GUEST OF TORONTO: Dr. Joseph Burg, Israeli Minister of Health, Addresses Toronto Leaders. Dr. Burg is one of the most powerful orators in the Israeli Parliament.

Dr. Joseph Burg, Israel's Minister for Social Welfare, and one of his country's outstanding leaders, arrived for a brief visit in Toronto. He will speak Thursday, November 28th addressing community leaders on current developments in Israel, and the role being played by Israel Bonds in the training and integration of the young nation's new citizens.

One of the most highly regarded public figures in Israel, Dr. Burg has an unusual record of public service as educator and administrator. Elected Deputy Speaker of the first Knesset at the age of 40, he has gained the respect and admiration of all parties and factions, and has served as his country's Minister of Posts and Minister of Health.

From 1946 to 1940, Dr. Burg was actively engaged in saving Jewish survivors in Central Europe. In thus urgent task he utilized the experience he had gained during the early part of the war in Switzerland where he had been sent in 1939 to take part in rescue work. Dr. Burg personally supervised the organization of many children's camps and trade schools for youth in the principal cities of France, Belgium and Holland.

In his present post, Dr. Burg is concerned with the care of new immigrants and the problems of settling large numbers of newcomers, many of whom represent medical, health and social problems.

Golda Meir Cautions US On Jordan

United Nations, New York, (JCNS) Mrs. Golda Meir, the Israeli Foreign Minister, demonstrated Israel's anger with the United States State Department at a dinner last week when she said Jordan which could not exist without U. S.A. aid for 24 hours, was "exercising great influence on American foreign policy." What right had the United States, which did not seem able to stand up to "mighty Jordan", to tell Israel to take back "these Arab refugees who would come in as enemies", she asked.

TORONTO'S CENTRAL FUND TO MEET DECEMBER 12th

Toronto's Central Fund for Traditional Institutions will hold its sixth Annual Meeting on Thursday, December 12, at 8.30 p.m. at the Shaarei Tefillah Synagogue, 3600 Bathurst St., it was announced this week by Meyer Gasner and Mark A. Levy, co-chairmen of the Central Fund.

The meeting will review the progress of the Central Fund during the past year. A total of 128 religious, educational and social welfare institutions in Canada, the United States, Europe and Israel received grants in 1963; 15 of them are included in the program for the first time.

At the recent General Assembly of the Council of Jewish Federations and Welfare Funds held in Hollywood, Florida, Mr. Gasner described the history and present operation of the Toronto Central Fund at a workshop on central funds.

In his talk, Mr. Gasner reported that "the skepticism and reluctance of the early years has now largely disappeared and the institutions are assured of ongoing support from the community of Toronto commensurate with their actual needs. It has been possible to increase the amounts allocated in most instances each year and we are rapidly nearing the point where all beneficiaries will be receiving amounts equal to or in excess of the net amounts they actually received in former years after the exorbitant fund-raising expenses were deducted. At the same time, the contributors can be certain that allocations are based on factual and verified information and that 100 cents of every dollar raised is remitted directly, without deductions along the way. Above all, a large measure of order, efficiency and economy has been introduced and the annoying and wasteful feature of door-to-door solicitation has been drastically reduced by the removal of 128 independent collections from the local scene.

"In a positive sense, the Central Fund in Toronto has demonstrated beyond any doubt that unified and coordinated fund-raising is the only method which effectively solves the problem. It was never our object to merely do away with the "meshulac" (emissary); rather it was our purpose to establish a new pattern to ensure continued and increasing support in the new conditions and circumstances of North American Jewish life — today and tomorrow. Thus we do not view the Toronto experience as just a local success story, but as a pilot project and forerunner of things to come in each of our communities. This view is based on a recognition of two pertinent facts:

1. that we have a deep commitment to the preservation of traditional institutions,

2. that the North American community can extend the financial aid necessary, without an **additional** fund-raising **effort**.

TORONTO'S NEW MAYOR, His Worship Philip Givens, impressed an overflow audience at Beth Sholom which honored John G. Diefenbaker, with the following statement: "I am still Pinchas Gewirtz, a Son of the Covenant, a Zionist, a Jew — that's why I'm a good Canadian". (See editorial page 4).

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PIERRE BERTON ON THE DEPUTY

FIGURES AT NEGEV DINNER

At Toronto's Event of the Year: Morry Wingold, (left) who is Chairman of the JNF 1963 Negev dinner honoring Wilferd Gordon, Q.C. (right). The dinner will take place at the Royal York Hotel, on Wednesday evening, December 4th.

RECEIVES RECOGNITION - Murray Levinter, a Companion of Mount Sinai Chapter #212, G.R.C., Royal Arch Masons, who was presented with the Royal Arch Masons' Distinguished Service Medal, an honor bestowed upon very few in the history of Capitular Masonry. In his program of philanthropic endeavors, Mr. Levinter is assisted by his co-chairmen, Messrs. Gordon Segall and Murray Weisman. A Torontonian, he is the first Jew to receive such an honor.

FOR THE RECORD

CANADA & RUSSIA'S JEWS

On Monday evening the Rt. Hon. John G. Diefenbaker spoke at Beth Sholom of the terrible plight of Russian Jewry. He demanded action by Canada.
In order to present to our readers all the facts on this vital problem The Canadian Jewish News has assigned Ottawa CJN Correspondent B. Morin to cover the subject from the Canadian point of view. The report will appear next week.

The Hon. Paul Martin, Secretary of State for External Affairs, in a letter addressed to Mr. Michael Garber, Q. C., president of The Canadian Jewish Congress, acknowledged the Congress submission on position of Jews in Russia and, in particular, on the recent conviction of a rabbi for alleged currency speculation.

In his reply the Minister said, i. e.:

"While I doubt that there is a state programme encouraging anti-semitism, it cannot be denied that in certain areas of the U.S.S.R., and notably in the Western Ukraine and Byelorussia, there is an historical tradition of anti-Semitism among the population. This may well account in part for the number of Jews charged with economic crimes and for the severity of their punishment.

"It is also a fact that there is a traditional Russian suspicion of any group with foreign connections, be it the Jews or the Roman Catholic Church or the Masonic Order or any other such group. Historically there has been a determination on the part of the Czarist, and subsequently the Soviet authorities, to ensure that the population's allegiance and loyalty lies only to the 'motherland'. The creation of the State of Israel heightened the existing suspicion of the Jewish community in the Soviet Union which, it was feared, would accord primary allegiance to the new state and only secondary loyalty to the U.S.S.R.....

"Although the Third Committee at the United Nations will not be discussing the question of religious intolerance in any detail this year, the Canadian representative will at some point be making a statement on human rights. If an appropriate occasion arises, it might be possible to make reference in a general way to religious persecution in the Soviet Union, which is not directed only against those of the Jewish faith...."

MONTREAL NAZI VICTIMS ISSUE SHARP STATEMENT

CONFERENCE IN TORONTO SUNDAY

The recent flood of anti-Semitic literature through the mail and also the appearance of anti-Jewish posters have caused a stir among all freedom-loving Canadians. The Canadian Jewish News is universally praised for its vigilance.

In Toronto the Canadian Jewish Congress will hold a special conference this coming Sunday, December 1st, at the "Y", Bloor and Spadina.

In Montreal the session of the Canadian Jewish Congress will also discuss Nazis in Canada on Sunday December 1st. The organization of Nazi victims in Montreal has scheduled a special meeting for Sunday, December 8th.

Montreal

By D. GOLDMANN

The antisemitic propaganda underground which operated till now mainly in the Toronto area has extended its activities to the province of Quebec. This week, leaflets, brochures and "newspapers" containing obscene matter about Jews and non-Jewish anti-Nazis have been distributed through the mail in the Montreal region.

The Association of Former Concentration Camp Inmates, which represents survivors of Nazi oppression living in Montreal, has received a number of complaints that members of this group have been the recipients of such "literature" via Her Majesty's mail.

Lou Zablow and Paul Goldstein, respectively president and vice president of the Association, told The Canadian Jewish News reporter that they have samples of such pamphlets in their possession.

Belgian-born and Brussels-educated Paul Goldstein, who acts also as director of public relations for the Association, expressed his group's feeling of horror at the fact that such mailings are continued through our post offices.

In a statement issued through The Canadian Jewish News, the Association also declared:

"In the name of the survivors of the Nazi inferno, in the name of all those whose heart, mind and body has been effected for life by Hitlerite sadism; in the name of millions who still are mourning the loss of a father and mother, children, brother, sisters or friends; in the name of a humanity that longs for peace and justice — we feel it our duty to warn our fellow-citizens of this great country against the danger which such propaganda presents."

The Association also appealed to the government of Canada to avail itself of the last United Nations declaration of November 20th, which calls for the elimination of all forms of racial discrimination, and for taking practical steps to outlaw organizations promoting racial bigotry.

Toronto

By YOCHEVET GIL

In connection with the recent underground Nazi propaganda in Toronto, as revealed by The Canadian Jewish News, the Labour Zionist Movement has held special meetings to consider the seriousness of the situation.

"The activities of the Nazi underground in Toronto, such as the swastika smearings of Jewish public buildings and the dissemination of Nazi literature in our city, must be stopped," declared Mr. Kalman Berger, chairman of the Labour Zionist Movement in Toronto, at a Labour Zionist leadership conference this week.

"Despite the considerable efforts of the Canadian Jewish Congress in this direction, we regret to say that no results have been forthcoming. The work of the Nazi front continues," Mr Berger continued.

"Because of this situation, our movement feels that there can be only one alternative; a mass campaign in our country aimed at passing a federal law that will forbid hatemongering and the setting of one group of citizens against another. Should the Canadian Jewish Congress he unable to undertake such a campaign, we intend to call a special meeting of the Labour Zionist leadership for this purpose. While we appreciate the privilege of free expression in a democracy, we must not allow the law to be used by underground movements to spread poison and dissention among the different groups that live and work together in peace in our democratic land.

"In order to carry through this campaign successfully, we shall appeal to the entire population, regardless of race or religion — to the working people and intellectuals, to all citizens who love their country.

"Nazism is not exclusively a Jewish problem. Hitler began with the Jews, but ended by destroying Europe and oppressing and enslaving many nations.

"We have faith in the love of our fellow citizens; we believe they understand the danger of neo-Nazism. We are certain that this campaign could bring about the adoption of a law forbidding the dissemination of racial hatred.

OTTO PREMINGER AT TECHNION SOCIETY, WOMEN'S DIVISION — Otto Preminger, discussing the making of Exodus with women of the Canadian Technion Society, Israel Institute of Technology, at a meeting at Beth Tzedec Synagogue. Pictured (front row, left to right): Mrs. O. B. Roger, Mr. Otto Preminger, Mrs. David Raitblat. Top row (left to right): Mesdames Joseph Berman, Arthur I. Stevens, Ben Yanover, Steven Friedlich, Rae Bookman, Jean Rotstein.

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SECRET OUT: AUSTRIA'S JEWISH FOREIGN MINISTER AND NASSER

VIENNA (JCNS) — Dr. Bruno Kreisky, Austrian's Foreign Minister, postponed his trip to Egypt at the end of October not because the Egyptians considered him "persona non grata" (he is Jewish), nor because his schedule was too full, the official reasons given.

The real reason, apparently, is that Dr. Erich Steiner, the State Secretary, who was to have accompanied Dr. Kreisky, was "persona non grata", because he is the vice-president of the Austria-Israel Friendship League. Dr. Steiner is a devout Roman Catholic.

For party reasons both men jointly represent Austria abroad, whether at the United Nations or on foreign trips. In the case of Egypt, however, Dr. Kreisky will be going there after all, but alone.

GRADUATION — The Workmen's Circle Peretz School will hold its graduation exercises on Saturday, November 30th, 8:00 p.m., in the school auditorium. Guest speaker will be Dr. Joseph Diamond, director of Toronto's Bureau of Jewish Education. Grade 9 graduates will read essays on various topics; other pupils will recite.
Pictured above are: (sitting) Ann Kirstein, Susan Silverberg, Mrs. M. Reinhartz, principal, Susan Sugarfine, Ricky Rafalowitz. (Standing) Fay Parnes, Bonnie Salcberg, Harvey Fainer, Sharon Borenstein, Ethel Sum.

TREASURY PURCHASE OF ISRAEL BONDS ANNOUNCED

As the 1963 Campaign of the Toronto Israel Bond Organization advances, more and more Synagogue and Fraternal groups are joining in the drive for Israel with the announcement of Treasury Purchases. Shown here are officers of KOIL YANKOV ANSHEI EMES presenting a cheque for $2000 for the treasury purchase of State of Israel Bonds to Julius Weiner. Left to right: L. Shedler, L. Lefkowitz, Julius Weiner, I. Levman and I. Locach.

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Non-Jews In Poland Honour Ghetto Martyrs

LONDON (JCNS) — More than 15,000 people, mostly non-Jews attended last week's unveiling ceremony in Lublin of the memorial to Jews murdered by the Nazis in the Maidanek death camp.

According to the Polish press, this was one of the largest demonstrations of sympathy for Jewish victims in Poland in recent years.

In addition to the entire Jewish community in Lublin, now numbering only several hundreds, many former Lublin Jews now living in other parts of Poland attended the ceremony.

SOVIET AWARD TO JEWISH SCIENTIST

LONDON (JCNS). — The first Russian scientist to win an Atoms for Peace award, Professor Vladimir Iosifovich Veksler, is a Jew. He is one of the many Jewish physicists working at the main Russian nuclear research laboratory in Dubna. He shares this year's award with an American scientist. Dr. Edwin Mc Millan.

Professor Veksler was born in 1907, the son of a lawyer. He joined the Communist Party in 1937. He was awarded both the Order of Lenin and the Lenin Prize for his scientific work, rare distinctions to be won by any scientist.

Hungarian Jewry Mourns Famous Szeged Rabbi

BUDAPEST (JCNS) — All Szeged's remaining Jews crowded into the town's impressive synagogue for the memorial meeting marking the death a year ago of their young Chief Rabbi, Dr. Josef Schindler. Representatives of communities in the surrounding area also attended.

The address at the Mincha service was given by Professor Alexander Scheiber, director of the Jewish theological seminary in Budapest, who paid tribute to the late Rabbi Schindler, praising his abilities and high qualities, not only as a human being but also as a man of knowledge, a teacher and speaker.

After the service the congregation paid their respects at the memorial plaque erected in memory of Rabbi Schindler, who served the Szeged community for twelve years before his death.

New UJA Campaign Director: Daniel C. Drutz has been appointed campaign director of the United Jewish Appeal of Toronto, according to an announcement this week by Mark A. Levy, chairman of the UJA Administrative Committee.
Mr. Drutz served as assistant campaign director of the UJA since 1955, and has been trade secretary for the Construction Division and a number of other divisions.
A graduate of the University of Toronto School of Social Work, Mr. Drutz also was executive director of the Central Region, Jewish Immigrant Aid Services for a number of years.
The United Jewish Appeal is the central fund-raising campaign for major Jewish needs in Toronto, in North America and overseas.

Dr. Davies Will Address Jewish Luncheon

The Toronto Zionist Luncheon Club will hold its third meeting of the season on Wednesday, December 4th, 12:15 pm., at the Park Plaza. Guest of honor will be Rev. Dr. Emlyn Davies, Welsh theologian who has just completed a five-year term as member of the Board of Broadcast Governors for Canada. Dr. Davies will speak on: What Israel Means to a Christian.

Mrs. J. C. Zacks, secretary of Toronto Hadassah, will speak.

Rabbi David Monson, spiritual leader of Beth Sholom Synagogue, will chair the luncheon. Dr. Allen A. Small is president.

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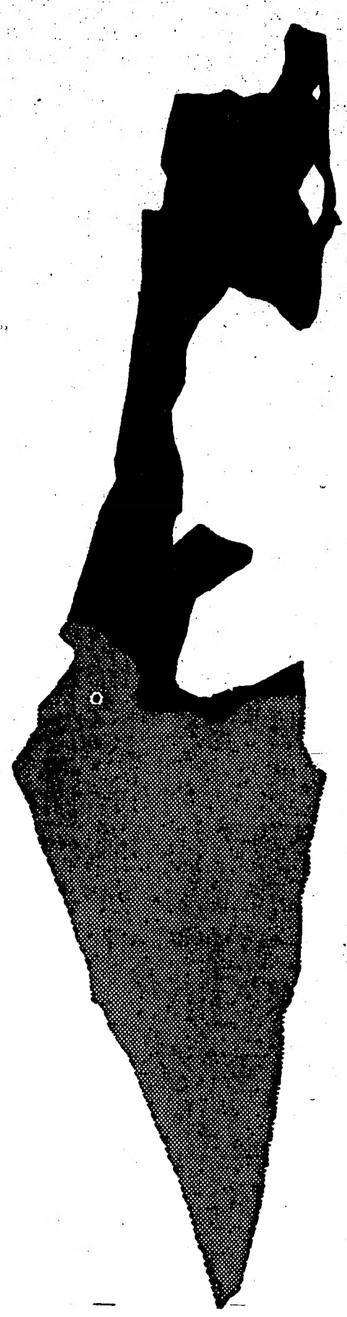

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OPINIONS

By PIERRE BERTON

Did Pius XII Intervene?

This is the text of a script which Pierre Berton read on Toronto's radio station CHFI on October 25th.

There's big controversy in London as there was earlier in Germany about the Royal Shakespeare Co's presentation of a play called The Representative.

This is the play by a young German writer which suggests that Pope Pius XII refused to intercede on behalf of the Jews during the Hitler period. Many Catholics dispute this point of view but if Pope Pius did intercede, he interceded pretty quietly. We did not get the kind of ringing denunciation which, in retrospect, seems to have been needed. However, before we cast the first stone at the Pontiff for pussyfooting about the plight of the Jews under Hitler we had better examine our own actions. What concrete measures did the rest of us take to save the Jews from persecution? Very few. Our great shame will always be that when a boatload of Jewish refugees headed for our shores and applied for admission to land we turned them away we Canadians did — as did every other nation whose door they knocked on — and so they went back to certain death. Maybe there ought to be a play about that.

It's coming to be understood now that the atrocities were not all on one side during the war with Hitler. We committed our share and tried to camouflage them. The worst horror that we and our American and British allies perpetrated was the carefully calculated bombing of innocent civilians in an attempt — a vain attempt — to destroy German morale. It actually prolonged the war. Worse, we tried to pretend that we were actually attacking only military targets. We never were. We were smashing hospitals, homes and refugee camps and we were actually machine gunning cripples and children in the streets. If you don't believe it, read the article by a British M.P. Richard Crossman in the current Esquire about the destruction of Dresden, a non military target in February of 1945. Crossman was director of psychological warfare at the time and he's now assembled all the evidence. The bombing was horrifying — 24,000 houses destroyed out of 28,000; the population roasted to death by a planned fire storm and hospital cases actually machine gunned in the streets — by our boys. Read this article about the worst massacre in history and then ask yourself some questions about what war does.

I'm glad to see that they've made a picture in England with Peter Sellers about a minister who actually tries to act like a Christian. You can guess what happens to him — he practically destroys the free enterprise system in his community and himself along with it. Anybody who believes the nonsense handed out every Sunday that we live in a Christian world and operate on Christian principles is living a kind of dream existence as this film — the title is Heavens Above — clearly shows. Anybody today who tried to live by the Sermon on the Mount would undoubtedly find himself certified and in a mental home within two weeks. And of course called a Communist. The Sellers movie is billed as a comedy which it is, but like all good comedy it has a serious point to make. It's worth seeing just to remind ourselves that we tend to talk one way and act another.

Well I see a big drug company executive has come up from New York and in a speech at Ottawa attacked the Canadian government for daring to investigate the high price of prescription drugs. He was talking about the Restrictive Trade Practices Commission which he says is incompetent because most of the members wouldn't known a hormone from a vitamin.

Probably true — but they would know a restrictive trade practice when they see one and it doesn't take an expert on drugs to look at drug company markups, net profits and price fixing to know what's been going on. This New York big shot whose name is Boyd O'Connor would have liked to have his own kind investigate him — of course; but that wouldn't have been an investigation; it would have been a whitewash.

ONLY IN AMERICA

by HARRY GOLDEN

THE AMERICAN FUNERAL

Monday is the best day of the week to die. The relatives and friends can relax. They have a full week ahead of them for "the arrangements." Tuesday is not too bad, Wednesday and Thursday are getting too close for comfort, and Friday and Saturday are entirely out of the question. The first thing the relatives and friends think of, when death enters their lives toward the end of the week is, the weekend is all smashed up.

We have made a fetish of Sunday; sleep late, the funny papers, and lots of good television. Monday is the best day. The folks can take their time; they can give it everything they've got, because they can reasonably look forward to a safe and sound Sunday.

And your chances for immortality are better if you cash in on a Monday, because it gives you a clear, unbroken stretch of five full days ahead. So that as late as Friday afternoon folks may still say, "I saw the guy only last week and he looked fine." Saturday morning it's all over. It is as though you had never even been here, and I am not sure that this is bad. What comes to mind is that passage in "Crime and Punishment" by Dostoevski, the murderer feels alienated from mankind. As he passes the red-light district he muses: "If one had to live on some high rock on such a narrow ledge that he had only room enough to stand, and the ocean and the everlasting darkness, everlasting tempest around him, if he had to remain standing on a square yard of space all his life, a thousand years, eternity, it were better to live so than to die at once. Only to live and live. Life, whatever it may be."

To which I say Amen.

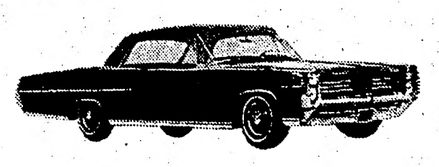
EITZ CHAIM CAMPAIGN

The annual campaign dinner of Eitz Chaim Schools will take place on January 4, 1964.

Following are the chairmen of the deficit campaign: Rabbi Marcus Z. Ochs, spiritual leader of Torath Emeth; Harry Korolnek, president of Eitz Chaim Schools; Harry Botnick, chairman of the board; Chil Elbaum; Kurt Roshschild; Max Rubenstein; Joe Silver.

Tenors and Baritones required for Choir of Shaarei Shomayim Congregation, Toronto. Must have music reading and synagogue singing experience. Telephone Cantor Nathan Adler. RU 3-9158.

THE POINT IS...



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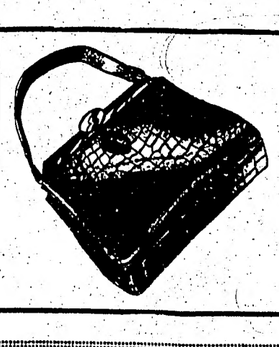

SPECIAL INTRODUCTION!
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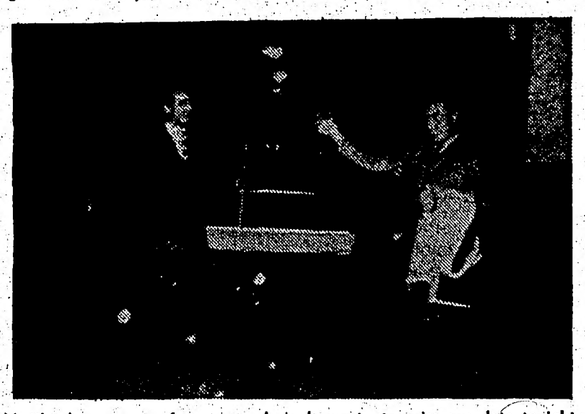
I did have a date . . . but my girl friend looks so frowzy lately, I'd rather be here with the boys.

Say — Thanks for telling me about Lo Franco's House of Beauty . . . My gir friend looks just wonderful.



No thanks no more for me . . . I don't want to miss my date tonight, thanks to Lo Franco's House of Beauty.

OPEN HOUSE

Marking the opening of the model suite at Forest Grove, In the very heart of Old Forest Hill Village. The unique location of this "jewel of an apartment home" — the newest in Toronto — Gives it almost a pastoral character. It is hard to realize that everything you need — shopping, entertainment, relaxation — is within minutes of its distinctive marquees.

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CANADA'S LEADING JEWISH NEWSPAPER IN ENGLISH

SALUTING MAYOR GIVENS

TORONTO'S AIR OF FREEDOM

Phil Givens is not, as some Toronto dailies pointed out, Toronto's "second Jewish mayor". Neither was Nathan Phillips a Jewish mayor.

We, of this newspaper, and the Jewish community in general, naturally are proud of the fact that for the second time in our generation a citizen of the Jewish faith becomes Toronto's chief magistrate. Our pride, however, is not nourished by any chauvinistic sentiment because of the Jewishness of the new mayor. Rather, it is the result of the fact that Toronto, one of the largest cities on the North American continent, enjoys the climate of freedom and true liberalism where a man of distinction or talent is not measured by the irrational emotions of racialism or prejudice but by the clearheaded, normal sentiments which eliminate any unfairness when evaluating a candidate for the highest office.

Phil Givens is a relatively young man of unusual talents. That he has benefited from an intensive Jewish equation parallel to his general education, that he is deeply entrenched in the tradition of his people, adds to his general culture and personality.

Because Toronto does not judge a man by his racial descent or his religious allegiance—this raises the stature of our city to the ranks of the great cosmopolitan centers of the world. It is good for Toronto to be known for its air of freedom.

WILFERD GORDON QC

HONOREE OF NEGEV DINNER

Wilferd Gordon, Q.C., who will be honored next Wednesday evening at Toronto's 1963 Negev Dinner, has been one of the most dedicated workers in this community on behalf of Torah and Zion. The Jewish National Fund emphatically deserves our gratitude for having selected Bill Gordon as this year's recipient of the Negev award.

In our generation, we often note the discrepancy between the word and the deed, between theory and practice. There are many who pay lip service to Zionism, to Torah living, to Jewish education, but do very little about it.

To paraphrase a famous expression on the weather by Mark Twain: These days many talk about Judaism, about its survival on the North American continent, but very few do anything about it.

Bill Gordon belongs to the doers; he lives the way he preaches. A scion of a famous Lithuanian rabbinical family, a graduate rabbi, an accomplished lawyer, a businessman of prominence, he has built a house in Israel—his own—worthy of emulation, yet has never forgotten the House of Israel in the broader sense of the word.

WANTED: MORE RESPONSIBILITY

THE PRESS AND JEWISH EVENTS

It is regrettable to note how Jewish meetings are treated — mistreated, rather — in several of the greatest dailies. It seems to us that some of the most underrated cub reporters are sent to cover the most important functions.

A recent example which shocked the Jewish community was a report on the front page of Toronto's leading daily featuring the alleged statement by Judah L. Shapiro, one of the foremost educators of this continent. Shapiro, in a facetious manner, criticized the lack of morals in our affluent North American society. He especially ridiculed those among us who eliminated from their ethical code such Commandments as, Thou shalt not covet the house of thy neighbor, and, Honor thy father and thy mother.

The result? The Toronto daily seriously states that Dr. Shapiro propagates the elimination of these two commandments from the Decalogue.

"ARAB SOCIALISM" — THROUGH ALADIN'S LAMP
Christian Science Monitor

letters to the editor

A DEBATE IN OTTAWA

The United Nations & Israel in Canada's Parliament

Dear Editor:

I am surprised that The Canadian Jewish News did not carry the interesting question and answer on the UN and Israel between the Hon. John G. Diefenbaker and the Secretary of State for External Affairs, the Hon. Paul Martin.

I enclose herewith the copy of the official report (Hansard) of Wednesday, November 13th. I believe that the readers of The Canadian Jewish News should read carefully this document.

Permit me to quote from the Hansard dated Wednesday, November 13, 1963, page 4690:

"UNITED NATIONS

"Discussions Respecting Palestine-Arab

"Refugee Problem

"On the orders of the day:

"Right Hon. J. G. Diefenbaker (Leader of the Opposition): Mr. Speaker, I wish to direct a question to the Secretary of State for External Affairs and ask him what is going on in the United Nations with respect to the unresolved Palestine-Arab refugee problem. What discussions are taking place, and what advance has been made toward a solution of the problem?

"Hon. Paul Martin(Secretary of State for External affairs): Mr. Speaker, as the Leader of the Opposition knows from his acquaintance with this problem, it is one that has been with us for some time. This does not mean that there is not the fullest appreciation of its seriousness. The matter continues to be the subject of discussion among countries concerned and among those countries which are assisting in the maintenance of the refugees. Canada is one of the countries. I can assure the Leader of the Opposition that discussions are going on both here and at the United Nations. Beyond this I can say nothing more at this stage.

"Mr. Diefenbaker: Mr. Speaker, perhaps, the minister might be able to enlighten the house and let us know whether there is any possibility now, in view of the discussions taking place at this very moment, of a breakthrough in regard to a problem that has continued for some 15 years.

Mr. Martin (Essex East): Mr. Speaker, I wish I were in a position to say there were some such indications, but I am not in a position to indicate that there is a breakthrough".

Montreal

AARON FELDHEIM

CJN SPECIAL

ENDOWMENT FUNDS: A NEW TREND

CLEVELAND — An average growth of 18.1% in endowment funds held by Jewish federations and welfare funds in the United States in the last 15 years was reported in a survey presented at the recent National Conference on Jewish Communal Service held here.

Henry Zucker, executive director of the Cleveland Jewish Community Federation, said that the total value in 1948 of the endowment funds administered by 12 large-city federations was $22 million. At the end of 1962 the same federations had $62 million in endowment funds.

He pointed out that the growth had been most rapid in the five years since 1958, when $17 million was collected. The previous five years period — 1953 to 1958 — showed an increase of $13 million, and the period 1948 to 1953 showed a gain of $10 million.

Bequests and endowments have become an important factor in the financing of health and welfare programs throughout the United States, Mr. Zucker noted. He said charitable foundations now have assets of $13 billion, and they distribute more money annually than all the United Appeals and all the Jewish Welfare Funds combined. The annual distribution includes religious and educational purposes as well as health and welfare, he stated.

Speaking about philanthropic grants, he pointed out that in 1962 in the United States there were 168 separate gifts and bequests which were for more than $1 million each. Total gifts amounted to almost a billion dollars.

Torontonians Note Change

Alex G. Fisher and Mark A. Levy, co-chairmen of the Bequest and Endowment Committee of the United Jewish Welfare Fund of Toronto, report that the Council of Jewish Federations and Welfare Funds 32nd General Assembly adopted the following resolution:

"The General Assembly has commended to our associated federations and welfare funds carefully planned and persistent action for the development of endowment funds, and looked to the CJFWF for greater assistance in this development.

"We are gratified that the past year has been marked by intensified and more widespread action in communities throughout the United States and Canada for these purposes. The accelerated programs continue to demonstrate the reality of the substantial resources available for these purposes and their importance for more effective planning, special services, greater stability of programs and support, and an augmented capacity to deal with changing needs.

"We renew the recommendation to our communities to undertake and to extend carefully planned and thoroughly implemented programs of endowment development".

Mr. Fisher also announced that **"Building the Jewish Community"**, a booklet describing the functions of the United Jewish Welfare Fund of Toronto and its affiliated agencies has been distributed to lawyers, accountants, trust officers and insurance agents as part of the Welfare Fund's Bequest and Endowment Program.

The brochure also explains the advantages of making gifts and bequests to the Welfare Fund and to its member agencies.

"The Welfare Fund and its affiliated agencies have a proud record of distinguished service to the Jewish and general community of Toronto. The booklet tells this story to those who would be extremely helpful in making possible a vital growth in our endowment funds," Mr. Fisher stated.

Mr. Fisher and Mr. Levy pointed out that the bequest and endowment funds will serve a four-fold purpose:

1. To make provision for present and future capital and building needs in the Jewish community so that facilities may be built when they are needed even if the fund-raising climate may then be unfavourable.
2. To permit the planning and execution of special studies and projects that would benefit the community but otherwise could not be underaken because of a lack of funds.
3. To create a reserve for the United Jewish Welfare Fund and its affiliated agencies to support ongoing programs in periods of adverse economic conditions.
4. To provide for emergencies arising from unforeseen events which might have prejudicial effects on the welfare of the community.

KEEP SMILING

SILLY

"Which is more important, the sun or the moon?" a citizen of Chelm asked his rabbi.

"The moon, of course," replied the rabbi. "It shines at night, when it is needed. The sun shines only during the day, when there is no need of it at all!"

* * *

DON'T TELL

A merchant from Chelm drove to market in a neighboring town.

"What are you selling?" asked a prospective customer.

Bending over confidentially, the merchant whispered in his ear: "Oats."

"Oats?" the customer asked in astonishment. "What the devil's the secret then?"

"Sh-sh!" cautioned the merchant of Chelm. "Not so loud! I don't want the horse to know".

* * *

A MINYAN-MAN TOO

"What's your business?" asked the judge of the witness, a little bearded old Jew.

"I'm a minyan-man."

"What's that " asked the judge.

"When there are nine persons in the synagogue and I join them, they are ten." answered the old man.

"What kind of talk is that?" snapped the judge, impatiently. "When there are nine persons, and I join them, there are also ten."

A look of delight appeared on the old Jew's face. Bending over towards the judge he asked in a confidential whisper, "Also a Jew?"

SERMON FOR THE WEEK

JACOB'S BLESSING

The account of the meeting of Jacob and Esau on the River Jabbok can be properly understood only in the light of the earlier life of these twin-brothers. Right from their birth there seemed to be an unbridgeable gulf between their characters.

Jacob was born "with his hand clutching the heel of Esau" — as if to pull him back and prevent him from being the first-born. As they grow up, Jacob is described as — "a plain (domestic) man, dwelling in tents"; while Esau was a "skilful hunter, a man of the field." Jacob seizes his opportunity to buy the birthright from Esau, and it is clear that Esau really was not fit to have this important responsibility in his charge, for "Esau despised the birthright". Eventually Jacob, at his mother's instigation, obtains Esau's blessing from their father by false pretences, and, to escape his brother's wrath, is forced to run away to his Uncle Laban's country.

And now, after 20 long years of exile, he is returning home; and his messengers bring him a report that his brother Esau is coming towards him with a company of four hundred men. Evidently the old enmity is still alive. Jacob is afraid of the forthcoming encounter; and, having transferred his family and possessions across the river, he spends the night alone — except that he goes through a unique experience whose interpretation has baffled all commentators.

For the text is cryptic: "And Jacob was left alone; and there wrestled a man with him until the breaking of the day.... And he (Jacob) said, I will not let thee go except thou bless me. And he said unto him, What is thy name? And he said, Jacob. And he said, Thy name shall no more be called Jacob, but Israel. For thou hast striven with God and with men, and hast prevailed."

Why should Jacob be so concerned, yet again, to obtain a blessing? Had he not already secured both the birthright and the blessing? It seems to be an obsession with him. Yet we should understand that Jacob is now an older and a wiser man. For twenty years he has laboured not only under a guilt-complex for having deceived his brother and his father, but also under the growing realisation that the blessing he had obtained was not the genuine article. It was a blessing of a different kind, concerned with material profit, and befitting Esau for whom it had been intended. What a trick fate had played on him.

And these are the thoughts that run through his mind and with which he struggles throughout the lonely night-vigil. The text describes his situation thus: "Then Jacob was greatly afraid and was distressed." He is not only afraid of his imminent encounter with Esau; he is also distressed at the thought of his own actions in the past. True, he has been blessed with riches and wealth; but he is deeply anxious to be reassured that the spiritual blessing will also be his.

This is the thought behind Rashi's comment on the verse Thy name shall no longer be called Ya'akov: "It shall no longer be said that the blessings came to you through supplanting and deceit ('akava'), but through princely conduct ('serarah' — from the text 'sarita,' 'Thou hast striven with God and with men and hast prevailed')". Having emerged from this inner struggle, he is now more ready to meet his old enemy.

What an object lesson is here portrayed for Jacob's posterity: It is the ability honestly to evaluate life's course, to learn from experience and rise triumphant above one's shortcomings, among which youth's impetuousness is a significant but not an unhealthy ingredient.

Other commentators, basing themselves upon ancient midrashic material, suggest that the whole incident of Jacob's wrestling with the angel is a vision forecasting Israel's long struggle through the night of exile, — a struggle not only for survival but for determination to uphold and teach the religious values which are our people's special contribution to civilisation. "And there wrestled a man with him" — that was the Patron of Esau; "until the rise of the dawn" — this refers to the salvation and redemption of Israel which will eventually issue forth in blessing as the light of day.

ATTITUDE PUZZLES OBSERVERS

By O. BERSON

Montreal's Cardinal Leger Opposes Ecumenical Decision

The attitude of His Eminence, Paul Emile Cardinal Leger, Archbishop of Montreal, at the Ecumenical Council in Rome last week has surprised many liberal princes of the Church now assembled at the Vatican.

The French-Canadian Catholic leader has taken a definite position in the debate on Catholic-Jewish relations — against Cardinal Augustine Bea who proposed the now famous "Decretum de Judaeis" (the declaration on Jews).

SURPRISING POSITION

The French-Canadian cardinal asserted that he agrees that the Church's relations with Jews should indeed be treated, "but elsewhere".

The surprising — and to many, very disappointing — position taken by His Eminence was similar in spirit as that adopted by the Arab-Catholics. For example, Monsignor Alberto Gori, Latin patriarch of Jerusalem, should not make a special mention of any non-Christian confession. "Either all should be mentioned," he stated, "or none. Otherwise this could cause serious difficulties for Catholics in countries where they are a minority."

Also the Armenian patriarch of Lebanon, Peter Batanian, shared the views of Cardinal Leger, that Rome's attitude towards the Jews should be discussed "elsewhere".

The Ecumenical Council greeted with strong aplause both the presentation of the draft stating the Roman-Catholic Church's belief in religious liberty and applauded warmly Augustine Cardinal Bea, 82-year-old, German-born Jesuit, when he read his declaration on Jews.

POPE JOHN'S INITIATIVE

Cardinal Bea disclosed that his document "absolving" the Jews from the guilt for the crucifixion of Jesus (already known to the readers of The Canadian Jewish News) had been ordered "explicitly" by the late Pope John XXIII. Also he stated that Pope John, in December 1962, had read the text of the document and "expressed to me his full approval".

The majorty of the assembled applauded the statement. However, because of a small minority opposing its passage immediately, it was announced in Rome last Thursday evening that chapters four and five of the "schema" on ecumenism will be voted on at an unspecified date. (Chapters four and five deal respectively with the relations between Roman-Catholics and Jews, and with religious liberty).

Vatican spokesmen stressed that this change of the agenda — the fact that chapters four and five were not voted upon — does not mean that they were "scuttled". Yet it is now almost certain that, because of the attitude of Cardinal Leger and his friends in the minority who oppose immediate action of the document concerning Jews, there is a possibility that the entire problem may be referred to the next session of the Ecumenical Council next year.

The friends of Cardinal Bea did not hide their disappointment.

CARDINAL BEA CONDEMNS ANTISEMITISM

ROME, (JCNS) In what proved to be yet another fundamental date in the history of Christian-Jewish relations, Cardinal Augustine Bea, last week defending the Vatican document before the Ecumenical Council, outrightly condemned antisemitism and Nazism and called for a policy of understanding with the Jews.

CARDINAL LEGER

For about 20 minutes he addressed the Council Fathers on the necessity of erasing all misinterpretation in Christian doctrine concerning the Jews, and emphasised the need to uproot all traces of Nazi poison from Christian minds.

He recalled that the Secretariat for the Promotion of Christian Unity had drafted the "Decretum de Judaeis" at the explicit demand of Pope John XXIIII who gave it "full approval" five months before his death.

Obviously in order to soothe Arab apprehensions, Cardinal Bea started his address by saying that the decree did not have any political content.

"There is no question there of recognition of the State of Israel by the Holy See. Since it deals with purely religious questions the Council is evidently not running the risk of becoming involved in the difficult question of Arab-Israel relations or so-called Zionism. The Secretariat for Christian Unity has not neglected to make known to the Arab States the true meaning of this decree," he emphasised.

DEBT OF GRATITUDE

After stating that the decree intended to recall what the Church had received from the hands of the chosen people of Israel, Cardinal Bea quoted from the Scriptures to show that there were special Christian-Jewish connections and commented:

"It is right to ask whether the manner used by our preachers in their sermons, especially regarding the death of Jesus, corresponded with this Church's relations with, and our debt of gratitude to, the chosen people".

Quoting from Jesus and the Apostles, he demonstrated how the Jews could not be considered collectively guilty for the death of Jesus. "If Christ and the Apostles embraced their persecutors, should not we love the Jews with whom we deal, much more? If all the Jews of Palestine and Jerusalem are not to be accused of the death of Jesus, how much less so the Jews scattered throughout the Roman Empire, and those who today are scattered throughout the world, after nineteen centuries".

CRIME OF NAZISM

Himself answering the question why it was necessary to recall all his, Cardinal Bea made a drastic and powerful condemnation of Nazi theories. "A few decades ago, antisemitism was widely propagated, especially in Germany in a very violent and criminal form, called Nazism, which committed enormous crimes, wiping out millions of Jews."

"This activity was accompanied and sustained by powerful anti-Jewish propaganda. It is quite possible that some things asserted in this propaganda had bad effects on Catholics, especially those arguments which often bore truths taken from the New Testament on the history of the Church".

"Antisemitism, especially Nazism, did not draw its inspiration from the Church's teachings. We know there were other political, national, social, economic and psychological reasons. It was rather a question of removing some ideas which perhaps were left in Catholic minds as a result of that propaganda. And since the Church, in this Council, is eager for its renewal, it should consider the question. This is the objects which the present Council intends to pursue".

PLAN UJA CAMPAIGN FOR DENTISTS: The Dentists Group campaign in behalf of the 1964 United Jewish Appeal of Toronto was planned at a meeting last week. Shown here with Theodore D. Richmond (center), 1964 UJA general chairman left to right are: Dr. Ralph Halbert; immediate past chairman of the Dentists Group; and Drs. Alan Brown, Ronald Landsberg and Gerald Halbert, 1964 co-chairmen.
The Dentists expect to complete their campaign by mid-February.

DR. NELSON TO REPORT TO UJA STUDY MISSION HERE

A suggested itinerary for the 1964 United Jewish Appeal Study Mission to Europe and Israel will be discussed at the first meeting of the Mission on Monday, December 2, at 8.30 p.m. at the home of Harry Solomon, it was announced this week by Theodore D. Richmond, 1964 UJA general chairman and leader of the Mission.

Members of the Mission expect to see all the major cities in Israel, agricultural and border settlements, mining towns in the Negev and many other places. In addition, they will accompany a group of arriving immigrants from their ship through processing to their final destination.

Dr. Sidney Nelson, director of Joint Distribution Committee operations in France since 1959, will describe the situation of Algerian repatriates in France to the Mission. (Joint Distribution Committee is a beneficiary of the United Jewish Appeal of Toronto).

Dr. Nelson was named JDC director for France in 1959.

Announcement About The Toronto Hanukah Festival

In response to the unprecedented number of requests to attend the spectacular HANUKAH FESTIVAL FOR ISRAEL on Sunday, December 1st, at O'Keefe Centre the State of Israel Bond Organization of Toronto which is sponsoring the event has arranged to present a SPECIAL MATINEE PERFORMANCE at 4 p.m., in advance of the evening show. Enthusiasm and interest in the star-studded programme has spread throughout the community so that thousands of eligible Bond buyers could not have been accorded tickets if there was only a single performance. Matinee tickets will be forwared to those eligible to attend whose requests were received after all evening reservations were filled.

Headlining the outstanding cast of artists who will be appearing on the programes are Metropolitan Opera Star RISE STEVENS and TV and Hollywood Comedy Star RED BUTTONS. The supporting cast of artists includes folk-singers **Malka & Joso;** CBC performer **Paul Kligman:** singing prodigy **Janis Orenstein Ben Steinberg** and the Combined Holy Blossom Temple Religious School and Youth Choirs; **Gordon Kushner** conducting the Orchestral Ensemble; with radio personality Harvey Dobbs as Master of Ceremonies.

All those attending both the matinee and evening performances of the HANUKAH FESTIVAL will be eligible to win the **Invitation for a Free Trip to Israel for Two,** another highlight of the programme.

Free tickets for this outstanding event are available to paid-up purchasers of 1963 State of Israel Bonds.

All seats are reserved, and tickets are being distributed on a first-come, first-served basis.

(The State of Israel Bond Office in Toronto asks all interested to call 787-1741).

Toronto's York Trust Branches Out

York Trust and Savings Corporation will open a number of full-line trust company branch offices in Loblaws supermarkets in the Toronto Metropolitan area — a Canadian financial first — it was announced here last week.

Sinclair M. Stevens, President of York Trust, said the unprecedented move was another step in the general trend to bring traditional trust company services to the customer's point of contact.

Mr. Stevens pointed out that the supermarket branches provided York Trust with an opportunity to extend operations to shopping areas in highly populated districts where locations ordinarily commanded premium rentals. The company has four other Toronto branches now, with a sixth opening now at Eglinton and Bathurst.

ENGAGEMENT

MR. AND MRS. M. BLEJWAS are happy to announce the engagement of their daughters, Anne to Sheldon Friedman, son of Mr. and Mrs. N. Friedman, and Monica to Melvin, son of Mr. and Mrs. F. Dwosh.

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Chadera Club, Pioneer Women
wishes to thank the committee who worked to assure the success of the Summer Tea at the Summer home of MRS. S.R. CORNBLUM Island Grove. Also the committee Chaveras and friends who took part in the Fall Tea at the home of Mrs. D. Bernholtz 4 Strathearn Rd.

Public Invited to hear
JOSEPH B. SALSBERG
"Is Canada Falling Apart?"
Is there a Jewish position in the bi-cultural struggle
SUNDAY DEC. 8/63 — 8.30 P.M.
Presented by Beth Emeth Bais Yehuda Synagogue
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ADMISSION FREE

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ZICHRON MEYER

Rabbi A. Zimmerman, spiritual leader of Zichron Meyer, and Mrs. Zimmerman entertained the board of governors at their home. Those present were: Mr. and Mrs. H. Bober; J. Clemens, president, and Mrs. Clemens; Dr. and Mrs. G. Gold; Dr. and Mrs. H. Grossman; Mrs. H. Jacobs; Mr. and Mrs. S. King; Bessie Kirshenbaum; Mrs. Paula Krem of Kitchener; Mr. and Mrs. H. Lepofsky; Mr. and Mrs. H. Render; Mrs. H. Storfer; Mr. and Mrs. G. Zaretsky; Mr. and Mrs. J. Zimmerman. Presentations were made to: Mr. Clemens; S. King; H. Lepofsky; the choir; H. Bober; H. Jacobs; M. Jacobs; G. Zaretsky; J. Zimmerman.

HOLY BLOSSOM

● On Tuesday, December 3rd, 6:30 p.m., Rabbi Dudley Weinberg of Congregation Emanu El B'nei Jeshurun, Milwaukee, will be guest speaker at a dinner sponsored by Temple Brotherhood. He will speak on: My Conversations With God.

● Tonight, 8:30 p.m., Holy Blossom's first year student teachers, leaders in-training and grade XI students will be honored. Teachers are: Andrew M. Cassel, Richard Conway, Ellen Lynn Crocker, John Arthur, Davis, Jacqueline Feldman, Judy Lynn Geller, Lesley Joan Goodman, Arthur Richard Grant, Paul Laurie Herbert, Robert Paul Kirzner, Catherine Kofman, Margo Bev Korman, Barbara Madelaine Lampert, Jeffrey Frederick Levy, Robert William Lieberman, Cynthia Sue Perlman, Judith Gail Plaut, Lloyd Philip Robinson, Annalee Rotner, Ann Elaine Rotstein, Lanny Mark Salsberg, Susan Frances Schwab, Ellen Barbara Simpson, N. John Stern, Susan Caroline Stutz, Jacqueline Susan Sugarman, Sheila Sulman, Nancy Irene Watkin, Eric Michael Winston, William Stephen Zener. Leaders-in-training of Youth activies program: Marie Ball, Davie Allan Cotton, Earl Ronald Hershfield, Dorothy Ann May, Donna Marlene Raab, Edward Joel Rose. Grade XI students: Stephen Jeffery Eckler, Lorne Stephen Lieberman, Roland Ross, Joan Ellen Seligman, Jeffrey Solway, Michael Stuart Wayne.

● A portfolio of lithographs by Aba Bayefsky in on view tonight at the Temple.

● On Tuesday, December 3rd, 10:00 a.m., Rabbi Plaut will conduct the Bible Class in the board room. The topic will be: History, Legend, Fact and Fiction in Torah. Mrs. Irving Saunders is chairman.

● Young Marrieds' group will meet in the library on Sunday, December 1st, at 8:30 p.m.

TEMPLE SINAI

● Temple Sinai Brotherhood will hold a dinner at the Temple on Thursday, December 5th.

● Sisterhood will have its annual Hanukah meeting on Tuesday, December 3rd. Mothers of Sisterhood members will be guests. Speaker will be Mr. Ben Steinberg, musical director of Holy Blossom Temple.

● Tonight members of Youth Group will assists Rabbi Pearlson at the reading of the Service. Following will be a radio script presentation of the Story of Ezekiel Hart, first Jew to serve in the Canadian legislature,, read by Youth Group. Those participating will be: Larry Englander; Larry Robbins; Sue Ann Kelman; Judy Angel; Joel Kligman.

● Sunday morning study group sessions take place every week in the lounge, 9:30 a.m. It is conducted by Rabbi Pearlson. Theme is: Reform Judaism — Its Meaning and Values in Today's World.

SHAAREI SHOMAYIM CONGREGATION

● Shaarei Shomayim Brotherhood breakfast club will meet on Sunday, December 1st, 9:40 a.m. Mr. San Bernstein will address the members on: Clippings from Favorite Authors, dealing with the works of Sholom Aleichem and J. L. Peretz.

● Sisterhood Study Group will meet on Tuesday, December 3rd, 9:30 a.m. Rabbi Walter S. Wurzburger will lead a discussion on: Great Jewish Thinkers of the Century.

● Institute for Adult Studies, classes in advanced Talmud, are held Monday evenings, 8:30 p.m.; classes in Bible (Jeremiah) and Jewish Philosophy are held Wednesday evenings, 8:30 p.m.

● Bar Mitzvah Club meets every Sunday morning, under the leadership of Mel Kay. Services start 9:30 a.m.

CLANTON PARK

● Rabbi Dr. N. L. Rabinovitch of Clanton Park Synagogue conducts bi-weekly classes: alternate Tuesday evenings, 8.30 p.m., Jewish Philosophy, The Torah as a source book of Jewish Philosophy, and advanced Talmud class, Masecheth Betzah; alternate Wednesday evenings, 8.30 p.m., Jewish history class and Talmud class, Masecheth Shabbath.

● At 8.00 a.m., Sabbath morning, a Talmud class is held, text: Masecheth Shabbath.

● A cub group meets every Monday evening, 7:30 p.m., at the synagogue, under the guidance of Dr. N. V. Shaul.

● Jan Bart, well known singing star, will appear at pre-Hanukah festivities on Saturday evening, December 7th. Also a presentation will be made to Rabbi Rabinovitch and Dr. Shaul in recognition of their endeavors on behalf of Israel Bonds.

TORONTO OBITUARIES

BORNSTEIN, Esther. On November 17, late of 15 Calais Ave.

GOLD, Fanny. On November 22, late of 850 Roselawn Ave.

LEVY, Nathan. On November 22, late of New York City.

MENDELSON, Mollie. On November 17, late of Upper Canada Dr.

POLEVOY, Laura. On November 17, late of 2601 Bathurst St.

ROCHWERG, Hyman. On November 24, late of 285 Hillhurst Blvd.

ROSEN, Samuel. On November 21, late of 26 Albany Ave.

RUBENZAHL, Eva. On November 22, late of 7 Northover Rd.

SIEGAL, Morris. On November 22, late of Listowell, Ontario.

TEPLITZKY, Jack. On November 22, late of 40 Frontenac Ave.

TEPPERMAN, Hyman. Nn November 19, late of 202 Augusta Ave.

TOTSKY, Anna. On November 16, late of 20 Shallmar Blvd.

TRAESTER, Fanny. On November 19, late of 2700 Bathurst St.

WALDMAN, Morris. On November 23, late of 543 Coldstream Ave.

Services arranged by Park Memorial Chapel, 506 Spadina Ave.

FIENBERG, Lillian. On November 21, late of 64 Latimer Ave.

GOLDBLATT, Yachiel Chaim. On November 19, late of 14 Raeburn Ave.

GOLDSTEIN, Larry. On November 18, late of 162 Clifton Ave.

MANDEL, Anna. On November 24, late of 17 Lynhaven Rd.

Services arranged by College Memorial Chapel, 331 College St.

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B'NAI B'RITH RALLY LAUNCHES NEW PHASE OF DRIVE: Toronto B'nai B'rith Lodges and Chapters re-affirmed their determination to make this year the "Year of Achievement" for their Israel Bond Program through attainment of the objective of 1800 B'NAI B'RITH BOND BUYERS. This spirit of enthusiasm and confidence was the key-note of the BOND RALLY which took place at Temple Sinai on Wednesday evening, November 20th, and officially launched "Israel Bond Month for Toronto B'nai B'rith". Calling upon all Bond Chairmen, in both lodges and chapters to concentrate their top efforts upon follow-up calls on their members to increase the number of 1963 Bond buyers already enrolled, Robert I. Zweig, Co-Bond Chairman for B'nai B'rith Lodges and Chairman of the Rally, expressed high hopes that all previous records will be surpassed this year. Reporting on results of the Women's Chapters, Mrs. Nathan Hennick, Co-Bond Chairman with Mrs. Eric Exton, announced a total of 168 women purchasers thus far in the campaign, and singled out York Chapter for special mention in enrolling some 40 of their members as Bond buyers.
Eric Exton, Chairman of the Co-Ordinating Committee for Toronto B'nai B'rith in his address, pledged the all-out support of his committee in rendering every assistance to the Bond Committee, so that Toronto B'nai B'rith could take its place proudly in the ranks of the world-wide service organization in expressing their faith and confidence in the State of Israel through Israel Bonds.
Guest entertainer Emil Cohen, delighted the large audience with his inimitable program of Yiddish humour and songs. A substantial number of those present took the opportunity to announce new as well as additional Bond pledges for 1963.
SHOWN HERE ARE, LEFT TO RIGHT: Robert I. Zweig, Emil Cohen, Mrs. Eric Exton, Controller Herbert Orliffe, Q.C., Mrs. Nathan Hennick, and Eric Exton.

the lively arts ● By D. COHN

THEATRE ● FILM ● MUSIC

● In London, between 25,000 and 30,000 people have already seen Rolf Hochhuth's play, The Representative. The play, still attracting full houses, is to make way for the Royal Shakespeare Company's production of The Comedy of Errors, at the end of this month. A spokesman for the company told us that The Representative had originally been scheduled to close on November 2nd. The run was extended to November 30th in response to public demand. There are no plans to revive the production in the foreseeable future, although there is a possibility that it may be staged again next season.

● After 25 years as "the incomparable *Hildegarde*," the Wisconsin born singer has become "comparable".

The act Hildegarde does now in New York is keyed to a song called, "Over 50—So What?" She still sings her familiar songs—Darling, Je Vous Aime Beaucoup, Wunderbar, The Last Time I Saw Paris— and gravitates towards the baldheads and grayheads at ringside tables. But no more does she stress the glamor type. At 57, having lost hardly none of the outward evidences of youth, she openly admits to the aging males that, in terms of years, she is one of them.

However her audiences are unaffected by that change. In fact, they are more interested in her act.

Hildegarde says she can flaunt her age for a long time. "I can do it as long as I keep my figure, have gorgeous gowns and have energy, pep and health. And I feel better now and have more pep than I've ever had."

● The most popular of all **Bertolt Brecht's** works, The Threepenny Opera, was made buoyant not only by Brecht's mocking playfulness but by the honeyed poison of Kurt Weill's score. Almost all of the music written for Brecht's works was partly inspired by Brecht's nasally defiant way of reciting his poems to his own guitar accompaniment.

EL AL SERVICE TO S. AFRICA CONTINUES

JOHANNESBURG (JCNS) — Recent reports that El Al is to discontinue its service to South Africa were denied here on Friday. Mr. A. Davidi, the airline's manager in Johannesburg, said there was "no intention of cancelling the service. We will continue to operate one flight a week, as usual, between Tel Aviv and Johannesburg."

GAY BLADES—Charles Victor as Alfred P. Doolittle in a scene with his cronies in My Fair Lady, which plays in Toronto's O'Keefe Centre till Saturday, December 14th, and then disbands.

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TORONTO THEATRE HI-LIGHTS

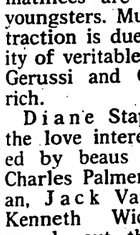
● Much to everyone's surprise and pleasure, Toronto's musical hit of the season, The Fantasticks, is being held over until January 5, 1964, at the **Red Barn, Central Library Theater.** This was announced by producers Jean Roberts, Marigold Charlesworth and Michael Tabbitt following an overwhelming public demand since the show opened on October 29th. Attendance has been running at 86% capacity, with "sold-out" signs outside the doors of the theater five times a week.

The music, action and witty dialogue has caught the imagination of everyone. Many people are booking tickets for return visits and matinees are attended by youngsters. Much of the attraction is due to the hilarity of veritable hams, Bruno Gerussi and Charles Wallrich.

Diane Stapley provides the love interest, surrounded by beaus Jake Dengel, Charles Palmer, Grant Cowan, Jack Van Evera and Kenneth Wickes. This rounds out the right fare for Hanukah entertainment.

● With Leland Howard as Henry Higgins and Gaylea Byrne as Eliza Doolittle, My Fair Lady plays now at the **O'Keefe Center** — for the last time on tour. Playing till Saturday, December 14, the grand old girl ends her fabulous run. My Fair Lady has played 78 weeks in Chicago, 20 in Boston, 23 in Los Angeles ,17 in San Francisco, and has travelled the continent from Vancouver to Miami, from San Diego to Rochester.

● A **Drama Festival** is being organized by organizations of Jewish youth in Toronto, to be held March 22, 1964. Jewish Youth Clubs will submit one-act plays of about 30-40 minutes' duration each. Cups will be awarded and well known personalities in the theatrical world will serve as adjudicators. Convener is Zamira Miller.



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MAINLY ABOUT WOMEN

By ESTHER ZELDIN

● **Toronto Pioneer Women** have planned a day-long schedule of activities at its annual bazaar and auction on Tuesday, December 3rd, from 10 am. to midnight in the Queen Elizabeth Building, Exhibition Park.

Hourly door prizes will include an Acadian automobile.

Other features will include: an auction sale offering jewelry, furniture, appliances and toys; an art exhibit and sale that will include more than 100 paintings; a dog show including a training and trick demonstration conducted by noted dog trainer, Walter Conrad, from 3 to 5 in the afternoon; baking contest, bingo and games, restaurants and snack bars and booths offering numerous items including sporting goods, clothing and handicrafts. The organization has arranged bus service from the street cars.

• • •

● Executive members of **Rokeah Pharmaceutical Association, Ladies Auxiliary**, met in the home of **Mrs. Jack Roden**. Vice president, **Mrs. G. Ludzki**, conducted the meeting.

Rho Pi Phi amalgamation committee members present were **Mrs. J. Litchen** and **Mrs. P. Levitt**.

A dance report was given by **Mrs. I. Kreidstein**.

• • •

● **Sinai Service Group** held a meeting presided by **Mrs. Louis Tanz** in the home of **Mrs. Thomas Mellon**.

Mrs. Benjamin Walker outlined activities planned in conjunction with theater nite in April, 1964.

A report on the recent rummage sale was heard from Youth Aliyah conveners, **Mrs. Samuel Sussman** and **Mrs. Louis Silver**.

• • •

● "Go Forth and Learn" was the theme of the meeting held by the **Adath Israel Sisterhood** in November, presided by **Mrs. Robert Kay**.

Adah Lappin reviewed the book, The Slave, written by **Isaac Singer**. She was introduced by **Mrs. Morris Garber** and thanked by **Mrs. Robert Kay**.

The Sisterhood Players participated in a skit introduced and directed by **Mrs. Ben Applebaum**. Players included: **Mrs. Murray Kirsch, Mrs. Erwin Schild, Mrs. Sam Solomon, Mrs. Abby Sone. Mrs. Harry Tinianov** and **Mrs. Mac Scher**.

Reports were delivered by: **Mrs. Harold Wolfman**, tea; **Mrs. Norman Trachter**, gift shop; **Mrs. Harry Stein**, adult education; **Mrs. Harry Solomon**, donor; **Mrs. Philip Ely**, outlook; **Mrs. Harry Chadwick**, Torah Mathilde Schechter Fund.

• • •

● **Gordon Kushnir** discussed the art of accompanying at a gathering of the **Music Branch, National Council of Jewish Women**, in the home of **Mrs. H. Starr**.

• • •

● Is fund raising a substitute for religious observance? This question will be answered by **Rabbi Gunther Plaut**, spiritual leader of Holy Blossom Temple, on Thursday, December 5th, in the northern building of the Y.M. & Y.W.H.A.

• • •

● **The National Council of Jewish Women, Toronto Section**, has scheduled its Angels' Ball for Thursday, May 7th.

Mrs. Walter Zwig and **Mrs. Joseph Gordon** are co-chairmen of the committee of arrangements that includes: **Dr. Reva Gerstein**, honorary chairman; **Mrs. S. S. Berlin**, honorary chairman '64; **Mrs. H. Strom**, vice president; **Mrs. B. Gross**, secretary; **Miss Beulah Kamin**, treasurer; **Mrs. I. Singer, Mrs. D. Kushnir**, credits-reservations; **Mrs. H. Daiter, Mrs. Sydney Robbins, Mrs. Walter Cohen**, decor; **Mrs. A. Nasiman**, artistic advisor; **Mrs. G. Perlmutter, Mrs. B. Winberg**, early angels' luncheon; **Mrs. C. Woolf, Mrs. R. Milrod**, bulletin publicity; **Mrs. D. Clayton, Mrs. P. Rothstein**, publicity; **Mrs. H. Masters, Mrs. W. Gold**, steering committee; **Mrs. M. Shawn, Mrs. M. Silverman**, cinderella project; **Miss J. Goldman**, office co-ordinator; **Mrs. H. List**, hostesses; **Mrs. M. D. Dick**, ticket convener.

Patrons are: **Mrs. S. S. Berlin, Mrs. W. Gold, Mrs. S. Baker, Mrs. N. Agar** and **Mrs. Stein**.

• • •

● Members of **Etzion Chapter, Mizrachi-Hapoel Hamizrachi**, attended a supper-meeting in the home of the president, **Mrs. L. Rosenfield**, in honor of the graduation of her son Marvin, C.A.

Mrs. C. Cohen presided.

A raffle donated by the hostess was won by **Mrs. T. Price**.

• • •

● More than 300 guests attended the annual tea held by the **Independent Women's Club**, in the home of **Mrs H. Silver**.

Guests were received by **Mrs. Jack Goldbach**, president; **Mrs. H. Saltzman, Mrs. H. Birenbaum**, conveners; and the hostess, **Mrs. Silver**. Tea was poured by daughters of the club members.

• • •

● **Mrs. George Rudifer** reviewed, The Feminine Mystique, a book written by Betty Friedan, at the **Shaarei Shomayim Sisterhood's** luncheon meeting held recently in honor of Jewish Book Month.

Head table guests included **Mrs. Sol Swartz, Mrs. Ted Waldman, Mrs. Walter Wurzburger, Mrs. Nathan Adler, Mrs. George Rudifer, Mrs. Lou Kernerman, Mrs. Irving Green, Mrs. Morris Halbert, Mrs. Saul Spring; Mrs. Manny Spring, Mrs. Jennie Basser** and **Mrs. Moe Ackerman**.

• • •

● **Club 1, Pioneer Women**, held an Oneg Shabbat recently at the home of **Minnie Shapero**, president. **Dora Reitter** presided; guest speaker was **Ruth Wolfish** who had just returned from a trip to Israel. The meeting was arranged by the cultural committee who comprise; Mesdames **B. Clodna, Rachel Bardenstein, Freda Perlmutter, Dora Reitter Mary Lesofsky**.

Births

LEFLER — Stan and Esther are happy to announce the birth of Diane Gail, a sister for Paul, on November 11, 1963, at Toronto General Hospital. Many thanks to Dr. M. Spivak.

MANDEL — Bill and Marilyn (nee Johnson) are happy to announce the birth of a daughter at Women's College Hospital on November 23, 1963; a sister for Michele; 2nd grandchild for Mr. and Mrs. Jack Mandel; 5th grandchild for Mr. and Mrs. Sam Johnson, and 7th great-grandchild for Mrs. Goldie Gold of Los Angeles.

WISEMAN — John and Hindalea (nee Goldstein) are delighted to announce the arrival of a baby daughter, Ellen Ruth, November 19, 1963, at New Mount Sinai Hospital. A 6th grandchild for Mr and Mrs. Larry Goldstein of Kitchener, and 5th grandchild for Mr and Mrs. Morris Wiseman of Hove, England.

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Israel - International Fashion Show Highlight Of Season

Toronto women purchasers of Israel Bonds will have the opportunity to view a collection of fashions by the world's leading couturiers which won the highest plaudits of fashion authorities at its premiere in the Waldorf-Astoria a short while ago. This is the ISRAEL - INTERNATIONAL FASHION SHOW which will be presented in the Canadian Room of the Royal York Hotel on Thursday, December 5th, under the auspices of the Women's Division of the Toronto Israel Bond Organization.

The most sensational of all the shows which have been presented during the past few seasons by the Women's Division, this collection features designs by such genuises of fashion as Balenciaga Jacques Griffe, Lanvin, Trigere, Cassini, Parnis Cavanagh and many others; and the glittering fabrics and designs from a score of other nations.

All women purchasers of State of Israel Bonds during the 1963 campaign are eligible to attend this gala climax to one of the most successful Women's Campaign in Toronto's history.

Patroness of the Luncheon will be Mrs. Max Varon, wife of the Charge d'Affaires of the Israel Embassy in Ottawa, and the event will be attended as well by the wives of the consuls from the twenty participating countries.

Glamorous Commentator for the ISRAEL-INTERNATIONAL FASHION SHOW will be Miss Marilyn Van Derbur, former Miss America and currently a popular Television personality.

(For further information, please call the Israel Bond Office, 825 Eglinton Avenue West, telephone 787-1741).

Ronald Paterson, brilliant young English designer has created this stunning two-piece ensemble of white Maskit wool from Israel. The collar and cuffs of the short jacket are trimmed with Canadian sable.

In a shimmering heavy silk crepe by the famous fabric House of Staron, this high-waisted bejeweled-bosomed evening dress personifies the quiet elegance of the House of Jaques Griffe which claims the allegiance of a most distinguished Parisian clientele.

CRAZY WORLD

By RUTHIE

Mama always used to say,

"It's not the world that's crazy, but the people in it."

And there are times when I think she was right.

From *shvoiltug* (having too much), some people don't know what to do with themselves.

Take, for instance, a convention just held by a congregational group. One of the heated topics was: to have or not to have (to ordain or not) a lady rabbi. And, naturally, most of the gals were *for*.

I wish that were my only problem! And a problem it's not, if they'd merely think a minute.

First of all, it's a known fact that a woman is smarter than any man. For don't they say that behind every successful man is a woman? She's the power behind the throne.

So the sole reason I can see for a female wanting to become a rabbi is, to preach in public.

Now wouldn't it be just ducky to listen to a woman's interpretation, maybe, of Rashi's commentary? Or perhaps a sermon with a moral? The latter, perhaps, *mayla* (O.K.) A female always sermonizes, even if only to herself in front of a mirror. But can you picture a poor husband squirming in a pew, listening to his wife orate and the other guy thinking.

"Poor fellow. Some *piskella* (mouthpiece) his wife's got. Now we know who wears the pants."

* * *

And another thing. What if she *tzitzezes* herself (let's loose)? You know, when a fool says something foolish, you can expect it. But when a smart person does it — then she's put her foot into it; she can never live it down.

When a man makes a mistake, the excuses are always ready: he works too hard, he's tired, his homelife is a mess, anything.

* * *

Actually, we wives never had it so good. And if we don't play it smart and give our husbands some leaway, then what kind of aspirations can he have to justify his purpose for being the all-important male upon whom his little vine clings?

And, anyway, wanna bet all *rebbetzins* (rabbis' wives) at sometime or other prod their God's gift to women on what to say?

* * * *

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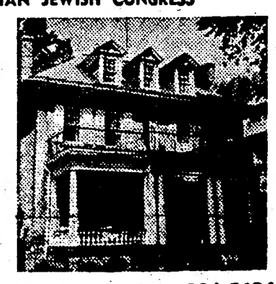
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SCHOLARSHIP HEAD. — Mr. Hugh Silverman, Toronto lawyer, who has been elected chairman of the Toronto chapter of the Amal Scholarship.

LAUNCH AMAL DRIVE

This year the Canadian Histadrut campaign will launch a $250,000 drive to raise funds for 1000 AMAL scholarships for the purpose of teaching—Israeli students important skills, as part of a North American goal.

A one-year AMAL scholarship for a worthy Israeli student costs $250; a self-perpetuating scholarship, which can be bestowed in honor of a bar mitzvah, wedding or bequest, is $2,500. Last year, 3,500 scholarships were raised in North America by Histadrut, two-thirds of which was allocated to Oriental children. About 800 scholarships were given to students residing in new development towns, of which, significantly, 150 Arab children were recipients.

AMAL (work) schools — sixteen in all Israel — are located in Tel Aviv, Haifa, Ramleh, Petah Tikva, Beersheba, Jerusalem, Hadera, Safed, Tiberias and Afikim. Various trades are taught: aero-dynamics, electronics, carpentry, printing for boys, housekeeping, weaving and designing for girls.

Toronto's AMAL scholarship committee is under the chairmanship of lawyer Hugh Silverman. Others on the committe are: Shammai Ogden, Harry Steiner, Morris Jackson, Leo Moss, Joseph Betel, Prof. Irving Glass, Prof. Norman Endler.

Recently Itzhak Ben-Aharon, Isreli labor leader, secretary of the Achdut Avodah and member of the Knesset, was in Toronto on behalf of the AMAL scholarship drive.

At a luncheon, Mr. Ben-Aharon declared that the campaign was most vital to Israel's defense and security. Histadrut, with a membership of 840,000 in Israel, now has launched the AMAL scholarship drive throughout the world.

At the same luncheon, Mr. Morris Oberman of Montrel, national AMAL chairman, stated that the Bloomfield brothers there already have raised $12,500 to provide 50 scholarships. Toronto's quota is $50,000.

George Steinhouse, executive director of the Toronto Histadrut campaign, introduced the guest speaker; Hugh Silverman, AMAL committee chairman, thanked him.

Frank Sinatra, who established an AMAL school in Nazareth for Arab children when he visited Israel last year, is national AMAL chairman in the United States.

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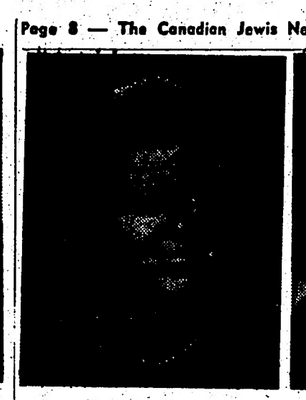

CONFAB CHAIRMEN — Mrs. Harold Rochwerg and Mr. Jordan Livingston, who chaired the local Hamilton Arrangements Committee for the Ninth Regional Conference on Jewish Education of Canadian Jewish Congress on Sunday, November 24th. The conference in which representatives of 16 Ontario communities participated was of great importance for the future of Jewish education.
A full report will appear next week in the Canadian Jewish News.

MONTREAL WOMEN • by BLOSSOM E. CADER

• A dessert luncheon will be tendered by **Mrs. H. Rosenfeld,** chairman for special, names committee for **Youth Aliyah,** at her home, Wednesday, Nov. 27th. It is to be the workers' rally for all chapter presidents, Youth Aliyah chairman and all Youth Aliyah executive members, when the Youth Aliyah kits will be distributed. Guest speaker will be **Mr. Benjamin Herson,** Director of Adult Education of the Shaar Hashomayim Congregation.

• Announcement was made recently that **Mrs. Richard Bornstein** has been appointed chairman of the **Angels' Ball,** "le Bal Enchante", to be held on November 30th. The Ladies Auxiliary of the **Mount Sinai Sanatorium** held a dessert luncheon on Tuesday, November 19th, at the home of **Mrs. Bernard J. Lande.** Guest speaker was **Dr. I. Winkler.**

• **The Diapason Temple No. 5, Pythian Sisters,** held a business and ritual meeting on November 18th. **Mrs. Sue Stubina** presided. **The Montreal Menorah Chapter, No. 717, B'nai B'rith Women,** held an open general meeting on November 19th in the Museum of Fine Arts. **B'nai B'rith Business and Professional Girls' Group, Cum Laude Chapter, No. 548,** held a money shower and card party on November 20th. **Mrs. Marian Silcoff** and **Miss Lil Pervin** were the conveners. **The Hadassah-Wizo Organization of Canada** announced the appointment of **Mrs. Hyman Wisenthal** as chairman of the 20th biennial convention of Hadassah-Wizo, which takes place in Montreal at the Queen Elizabeth Hotel January 12th to 15th. One thousand delegates from Canada are expected to attend. **B'nai B'rith, Centennial Chapter, No. 1140,** held a general meeting and "Israel Night", featuring films and a small boutique of children's clothing on November 18th. **The Recia Stanfield Memorial Temple of the Pythian Sisters** held a special program night recently at the Spanish and Portuguese Synagogue. A feature of the evening was a showing of wigs. Hostesses were **Mrs. R. Kravitz** and **Mrs. D. Garmaise; Mrs. M. Shapiro** presided.

• **The Place des Arts** was the setting for the **Montreal Hadassah-Wizo** paid-up membership tea on October 30th. The program was arranged by the Montreal membership committee under the leadership of **Mrs. Sara Policoff** (chairman) and **Mrs. Felix Bernstein** (vice-chairman). Highlighting the program was a panel discussion presented on the topic: **How Can We Get Our Youth To Realize The Importance of Israel To The Jews Of The Diaspora?** Participants were prominent personalities in the Montrel community: **Dr. Rachel Chait-Wasserman, Mrs. Ruth Wisse, Miss Judy Zeissler, Mrs. Leonard Golt** and **Mrs. Leonard Shiner.**

• Montreal Hadassah - Wizo welcomes a new chapter: **Eleanor Roosevelt.** Officers are: **Mesdames Earl H. Drymer,** president; **N. Namerow,** vice president; **M. Vosko,** secretary; **Harvey Wolfe,** treasurer; **C. M. April,** program charman.

• **The Young Israel of Chomedey Sisterhood** met recently at the synagogue. **Dr. M. Hendelman,** gynecologist and obstetrician, was the guest speaker. A question and answer period followed his discussion. **Doris Kanner** is program chairman. A giant bazaar sponsored by the **Beth Aaron Sisterhood** was held November 27th. It was convened by **Mrs. M. Daitchman** and **Mrs. R. Spector. The Montreal Chapter No. 257, B'nai B'rith Women,** held a general meeting November 27th at the Sheraton-Mount Royal Hotel. **Gerald N. F. Charness,** lawyer and city councillor, gave a talk on: Women and Law in the Province of Quebec. on December 3rd, **Mrs. Samuel Bronfman, O. B. E.,** Honorary Dominion Patroness of Youth Aliyah, will open her home to inaugurate the 1963-64 Youth Aliyah Campaign in Montreal with the Scholarship event this year. In the form of a dessert luncheon, this function has the purpose of raising money for the Henrietta Szold Memorial Scholarship Fund, in order to enable gifted children under Youth Aliyah care to receive a high-school education. **Her excellency, Mrs. Michael Comay,** wife of the Israeli Ambassador to the United Nations, will be guest speaker. The annual membership tea of the **Sisterhood of the Beth Hamedrash Hagadol Tifereth Israel Congregation** was held November 26th. The program included a musicale directed by **Mrs. Lester Rosner.** Soloists were **Mrs. H. Anchel** and **Mrs. J. Kaufman;** membership chairman is **Mrs. B. Deutsch; Mrs. S. Glassman,** president, presided.

• A sherry party preceded the donor luncheon sponsored by the **Shaare Zion Sisterhood** on November 26th. The program featured costumed monologues by **Muriel Wolfson Bach.** Chairman for the event was **Mrs. M. Greenberg. The Mount Royal Chapter, No. 1154, B'nai B'rith Women,** will hold a general meeting on December 4th. The program will be a Hanukah demonstration under the direction of **Mrs. Marion Wolfe; Miss Helaine Harris,** president, will preside.

MONTREAL OBITUARIES

BERKE, Irving Arthur, on Tuesday, November 19th, 1963.
COHEN, Rebecca, on Monday, November 18th, 1963.
COOPERMAN, Fanny, on Monday, November 18th, 1963.
KATZ, Regine, on Wednesday, November 20th, 1963.
KLIGMAN, Ethel Bernstein, on Thursday, November 14th, 1963.
LONN, Dora, on Friday, November 15th, 1963.
POMERLIAN, Lillie, on Monday, November 18th, 1963.

MONTREAL JEWISH NEWS

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